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nescio quo loco.” leguntur haec in libro *περὶ εὐρέσεων* iii cap. 8 p. 125 W., ὥστε εἰς ἄπειρον προχωρεῖν δύνασθαι τὴν δριμύτητα εἰ ἢ λύσις μὲν εὐπορήσειεν ἐνστάσεως τε καὶ ἀντιπαραστάσεως, τούτων δὲ ἐκάστη πάλιν ἐπιχειρημάτων δύο ἢ καὶ τριῶν. Dionysii Halicarnassensis haec adferuntur, Ant. Rom. iii 2 ἐξ ἐκάστης πόλεως, ex Alba et Roma; vi 42 ἕκαστος τῶν ὑπάτων, T. Veturius et A. Verginius. ferri igitur fortasse poterit quod apud Aelianum de anim. ii 43 scriptum est ἔστι φῦλον ἱερᾶκων καὶ καλεῖται κεγχρηῖς καὶ ποτοῦ δεῖται οὐδὲ ἐν, ὀρείτης δὲ γένος ἄλλο αὐτῶν, καὶ ἕκαστός ἐστι δεινῶς φιλόθηλος καὶ ἔπεται κατὰ τοὺς δύσερωτας οὐδὲ ἀπολείπεται, ubi ἕκτερος requiri Schneiderus putavit. quod scripsi σάφ' ἥδεα aptissimum est. nam cum ab Amore se sauciatum esse sentiret Callimachus animum non despondit: sciebat enim se duo eximia habere remedia. neque fefellit eum opinio. itaque sanatus ab ingruente morbo illud dicit *bene noram*. deinde cum Amoris inrisione dicit *τουτεῖ, παῖ, κείρεν τὰ πτερά, παιδάριον*, hic, id est *apud me, in mea domo, in qua et musae habitant et fames, decisis humilis pennis factus es, puerule, exutusque et potentia et superbia*. *τουτεῖ* Doricum etiam apud Theocritum v 33 45 103 in multis libris in *τοντί* depravatum est. denique coniuncta *παῖ* et *παιδάριον* in hac cavillatione non magis displicent quam blandimentum illud Aristophaneum *Εὐριπίδῃ, Εὐριπίδιον*, cui similia addi possunt. Philippus non puer est, sed amicus quidam Callimachi. in Nicotelen, Philippi alicuius filium, duodecimo anno mortuum epigramma scripsit, quod est Anth. Pal. vii 453.

M. HAUPT.

EIN RÄTHSEL.

In dem Laurentianus Plut. 32, 16 stehen an der Spitze einiger Räthsel der Anthologie folgende einer späten Zeit angehörige, so viel ich weiß ungedruckte Hexameter:

Πέντ' ἄνδρες δέκα νηυσὶ κατήλυθον εἰς ἓνα χῶρον·
ἐν δὲ λίθοις ἐμάχοντο, λίθον δ' οὐκ ἦν ἀνελέσθαι·
δίψῃ δ' ἐξώλλυντο, ὕδωρ δ' ὑπερεῖχε γένειον.

R. H.